

SK

76487

KNOW ALL MEN BY THESE PRESENTS, That DAVID A. KIRKPATRICK and SHIELA V. KIRKPATRICK, husband and wife

in consideration of Ten dollars and other good and valuable consideration to grantor paid by PRESTON NEAL SHELTON and JUDY SHELTON, husband and wife

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 7, Block 15, EWAUNA HEIGHTS ADDITION
to the City of Klamath Falls, Oregon,
in Klamath County, Oregon.

To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.
WITNESS grantor's hand and seal this 11 day of October, 1966.

David A. Kirkpatrick (SEAL)
Shiela V. Kirkpatrick (SEAL)
(SEAL)
(SEAL)

(ORS 93.490)

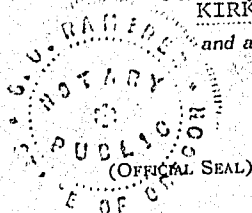
STATE OF OREGON, County of Klamath, ss. October 11, 1966.
Personally appeared the above named DAVID A. KIRKPATRICK and SHIELA V. KIRKPATRICK, husband and wife

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires 9/1/68



WARRANTY DEED

TO

AFTER RECORDING RETURN TO

No. Mrs. P. N. Shelton
1906 Madison
K. F. O.

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instru-
ment was received for record on the
16th day of MAY, 1973,
at 8:58 o'clock A.M., and recorded
in book M. 73 on page 5889.
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel

Deputy.

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