Vol. 73 Page 5890 FORM No. 633-WARRANTY DEED 76488 W. G. HARDMAN and OLIVE KNOW ALL MEN BY THESE PRESENTS, That A. HARDMAN, husband and wife, We, hereinafter called the grantor, in consideration of _____TEN and No/100ths (\$10.00) _____Dollars, to grantor paid by DAVID A. KIRKPATRICK and SHIELA V. KIRKPATRICK, , hereinafter called the grantee, husband and wife, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county therein named below, described as follows, to-wit: Lot 7, Block 15, EWAUNA HEIGHTS ADDI-TION to the City of Klamath Falls, Oregon, in Klamath County, Oregon; 618 56 To Have and to Hold the above described and granted premises unto the said grantee and grantee's 1 :____ heirs and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's heirs, executors and administrators shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand and seal this 26 flay of August All fardman Olive a Mardman , 1964 (SEAL) (SEAL) (SEAL) (SEAL) 26 th (ORS 93.490) 1964 August STATE OF OREGON, County of KLAMATH) ss. Personally appeared the above named W. G. HARDMAN and OLIVE A. HARDMAN, their voluntary act and deed husband and wife, and acknowledged the foregoing instrument to be 317.10 Before me 5/13 Notary Public for Oregon 108 ်လ 5 My commission expires (SEAL) 11140 3 STATE OF OREGON, WARRANTY DEED 00 SS. County of KLAMATH <u>_</u> W. G. HARDMAN and OLIVE I certify that the within instru-A. HARDMAN ment was received for record on the 44.67 16th day of May , 19 73, τo (DON'T USE THIS SPACE; RESERVED FOR RECORDING at.8;58 o'clock AM., and recorded DAVID A. KIRKPATRICK and in book. M.73. on page 5890. Record of Deeds of said County. BHIELA V. KIRKPATRICK TIES WHERE Witness my hand and seal of USED.) Mr. * Mrs P. Ahelton 1906 Madrian KEO. AFTER RECORDING RETURN TO County affixed. The WM. D. MILME No. However (Strike out County Clerk--Recorder. Luca TO HA estate by the FFE \$ 2.00 Deputy their assigns," all incumbran shave except those Contraction of the second IN. WITNES this