

76691 # 0140215

28-4868
Vol. 2173 Page 6154

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain Real mortgage, bearing date the 28th day of October, 19 68, made and executed by

-----John M. Anderson and JoAnn M. Anderson, husband and wife

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of
 ---Twenty Two Thousand and NO/100----- (\$22,000.00) DOLLARS,
 and recorded on the 28th day of October, 19 68, in Book M-68 at page 9677
 of Records of Real Mortgages in and for the County of Klamath, State of
 Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the
 County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed
 on its behalf by its duly authorized representative this 18th day of May, 19 73

FIRST NATIONAL BANK OF OREGON

By J. M. Claire Assistant Cashier

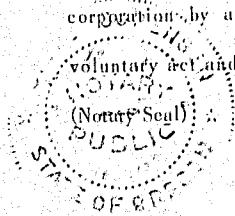
STATE OF OREGON,)
) SS May 18, A. D. 19 73
 COUNTY OF Klamath)

Personally appeared Joe M. Claire

who, being duly sworn did say that he is the Assistant Cashier

of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said
 corporation by authority of its Board of Directors; and he acknowledged said instrument to be its

voluntary act and deed. Before me:



[Signature]
 Notary Public for Oregon

My Commission Expires May 5, 1976

My Commission Expires

SATISFACTION OF MORTGAGE

FIRST NATIONAL BANK OF OREGON
 TO

WHEN RECORDED, MAIL TO:

First Federal Savings & Loan
 540 Main Street
 Klamath Falls, Oregon 97601

N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON,
 County of Klamath
 Filed for record at request of

TRANSAMERICA TITLE INS. CO

on this 21 day of May, A. D. 19 73

at 4:00 o'clock P M, and duly

recorded in vol. M 73 of MORTGAGES

Page 6154

Wm D. MILNE, County Clerk

By [Signature] Deputy

\$ 2.00

76731
 VA Form 26-4955 e (Home Loan)
 July 1964. Use Optional. Section
 1810, Title 38, U.S.C. Acceptable
 to Federal National Mortgage
 Association.

THIS TRUST DEED, made this
18th day of May, 19 73