

REQUESTED BY:

Sherwood & Roberts

AFTER RECORDATION, RETURN TO:

Sherwood & Roberts
106 North Second Ave.,
Walla Walla, Wn., 99362

STATE OF OREGON; COUNTY OF KLAMATH; ss.

SHERWOOD & ROBERTS

Filed for record at request of _____
his 22nd day of May A. D. 1973 at 10:56 o'clock A. M., and

duly recorded in Vol. M 73, of MORTGAGES on Page 6162

FEES \$ 2.00

Wm D. MILNE, County Clerk

By *Hazel Drayton*

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned grants, assigns and transfers, without recourse, representation or warranty, to SHERWOOD & ROBERTS, INC.

all beneficial interest under that certain Deed of Trust dated July 19, 1967

executed by William R. Garrard and Rita H. Garrard, husband and wife

and recorded July 25, 1967, as Instrument No. 15769

in book M 67, page 5665, in the Office of the County Recorder of Klamath

County, State of Oregon. TOGETHER with the Note therein

described or referred to, the money due and to become due thereon with interest, and all rights

accrued or to accrue under said Deed of Trust.

The undersigned acquired title and ownership to the above indebtedness, Note and Deed of Trust on September 1, 1968, pursuant to the provisions of Public Law 9 - 448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

APR 17 1973

Dated _____

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
Successor in interest to Federal National Mortgage Association

By *Thomas H. Barker*

Thomas H. Barker Attorney-in-Fact

STATE OF CALIFORNIA)
County of Los Angeles) ss

On APR 17 1973, before me, the undersigned, a Notary Public

in and for said County and State, personally appeared Thomas H. Barker

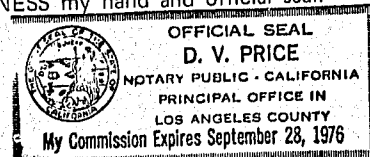
known to me to be the Attorney-in-Fact of Government National Mortgage Association,

the Corporation that executed the within Instrument, known to me to be the person who

executed the within Instrument on behalf of the Corporation therein named, and acknowledged to

me that such Corporation executed the same, pursuant to its by-laws.

WITNESS my hand and official seal.



D. V. Price
Notary Public in and for said County and State

U.S. Form 25-4335 c (Home Loan)
July 1964. Use Optional. Section
1810, Title 88, U.S.C. Acceptable
to Federal National Mortgage
Association.

THIS TRUST DEED, made this

APR 17 1973

246

all
exec
and r
in bo
County,
described
accrued or
The undersigned
the provisions of
Register at 33 F.R.
Dated