

15/77  
76702  
REQUESTED BY:

*Sherwood & Roberts Inc*

AFTER RECORDATION, RETURN TO:

*Sherwood & Roberts Inc  
106 North Second Ave  
Walla Walla WA*

STATE OF OREGON; COUNTY OF KLAMATH; ss.

SHERWOOD & ROBERTS INC.,

Filed for record at request of  
this 22nd day of May A. D. 1973 at 10:56 o'clock A. M., and  
duly recorded in Vol. M 73, of MORTGAGES on Page 6163

Wm D. MILNE, County Clerk

FEE \$ 2.00

By *Hazel Dray*

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned grants, assigns and transfers, without recourse, representation or warranty, to SHERWOOD & ROBERTS, INC.

all beneficial interest under that certain Deed of Trust dated February 7, 1968, executed by Robert Walter Geisler and Donna Ann Geisler, husband and wife, and recorded February 9, 1968, as Instrument No. 20169, in book M-68, page 1031, in the Office of the County Recorder of Klamath County, State of Oregon, TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

The undersigned acquired title and ownership to the above indebtedness, Note and Deed of Trust on September 1, 1968, pursuant to the provisions of Public Law 9 - 448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.  
APR 17 1973

Dated

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  
Successor in interest to Federal National Mortgage Association

By *Thomas H. Barker*  
Assistant Vice President  
Thomas H. Barker Attorney-in-Fact

STATE OF CALIFORNIA )

County of Los Angeles ) ss

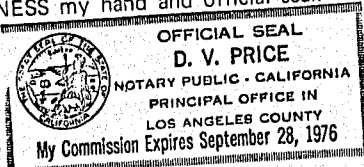
On APR 17 1973

, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas H. Barker

known to me to be the Assistant Vice President of Government National Mortgage Association,

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, pursuant to its by-laws.

WITNESS my hand and official seal.



*D. V. Price*  
Notary Public in and for said County and State

76751  
VA Form 25-8355 c (Home Loan)  
July 1964. Use Optional Section  
1510 Title 38, U.S.C. Acceptable  
to Federal National Mortgage  
Association.

THIS TRUST DEED, made this  
APR 17 1973

acc  
The un  
the prov  
Register  
Dated