

REQUESTED BY:
Sherwood & Roberts Inc

AFTER RECORDATION, RETURN TO:
Sherwood & Roberts Inc
106 North Grand Ave
Walla Walla, Wn

STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of SHERWOOD & ROBERTS INC.
this 22nd day of May A. D. 19 73 at 10:56 o'clock A. M., and
duly recorded in Vol. 73, of MORTGAGES on Page 6164
FEE \$ 2.00
By Wm D. MILNE, County Clerk
Hazel Dugan

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned grants, assigns and transfers, without recourse, representation or warranty, to SHERWOOD & ROBERTS, INC.
all beneficial interest under that certain Deed of Trust dated October 11, 1967,
executed by John P. Stalpes and Margaret L. Stalpes, husband and wife,
and recorded October 13, 1967, as Instrument No. 17626,
in book M 67, page 7958, in the Office of the County Recorder of Klamath
County, State of Oregon. TOGETHER with the Note therein
described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Deed of Trust.

The undersigned acquired title and ownership to the above indebtedness, Note and Deed of Trust on September 1, 1968, pursuant to the provisions of Public Law 9 - 448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

Dated APR 17 1973

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
Successor in interest to Federal National Mortgage Association
By Thomas H. Barker
Thomas H. Barker Attorney-in-Fact

STATE OF CALIFORNIA)
County of Los Angeles) ss

On APR 17 1973, before me, the undersigned, a Notary Public
in and for said County and State, personally appeared Thomas H. Barker
known to me to be the Attorney-in-Fact of Government National Mortgage Association,
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument on behalf of the Corporation therein named, and acknowledged to
me that such Corporation executed the same, pursuant to its by-laws.

WITNESS my hand and official seal.



D. V. Price
Notary Public in and for said County
and State

76731
VA Form 28-4355 c (Home Loan)
July 1964. Use Optional Section
1810 Title 38, U.S.C. Acceptable
to Federal National Mortgage
Association.

THIS TRUST DEED, made this
APR 17 1973