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PARTIAL RELEASE OF MORTGAGE

28-4237

Tri-State Livestock Credit Corporation, a California corporation, 351 California Street, San Francisco, California, the owner and holder of that certain Mortgage dated February 8, 1967 executed by Alfred O. Kersgard and Barbara Ann Kersgard and recorded February 14, 1967 in Book M-67, on page 1030, Microfilm Records, Klamath County, Oregon for valuable consideration, does hereby release from the lien of said mortgage, the following described property:

## In Township 39 South, Range 11 East of the Willamette Meridian

Section 1: The SINZ The St

Section 2: The SEXNEX The NEZSEZ

Section 12: The  $E_2^1$  lying Northerly of McCartie Lane, a Klamath County road. The NW2 Excepting that portion of the SW2NW2 described in Book 153 at page 261, Deed Records of Klamath County, Oregon, more particularly described

> Beginning at the Southwest corner of the NW½ of Section 12, Township 39 South, Range 11 East of the Willamette Meridian; thence East 6 rods; thence North 80 rods; thence West 6 rods; thence South to the point of the beginning.

This partial release shall in no way release or impair the lien of said Mortgage as to the remainder of the property described in said Mortgage, and in all other respects said Mortgage shall remain unaltered and unaffected by this partial release.

In Witness Whereof, Tri-State Livestock Credit Corporation has executed this partial release on this <u>12th</u> day of April, 1973.

TRI-STATE LIVESTOCK CREDIT CORPORATION

C. A. Schaefer, Executive Vice President

(CORPORATE SEAL)

#1. 얼마 - 그 그 아이는 이 그 사람	STATE OF CALIFORNIA, $\int_{cs}$
	Thomas and CO
	City and County of San Francisco  On this 12th day of April Betty Ann Phillips
	On this 12th day of April Betty Ann Phillips hundred and Seventy-three , before me, Betty Ann Phillips
	hundred and Seventy-three
	a Notary Public, State of California, any commissioner and steep,  C. A. Schaefer  Vice President
	C. A. Schaefer  known to me to be the Executive Vice President  known to me to be the Executive Vice President and also known to me to be
CONTROL OF THE PROPERTY OF THE	known to me to be the EXECULIVE XI Somethin instrument, and also known to me to be
BETTY ANN PHILLIPS	known to me to be the EXECULLY AND A the within instrument, and also known to me to be of the corporation described in and that executed the within instrument, and also known to me to be of the corporation therein named, and
NOTARY PUBLIC CALIFORNIA	the person who executed the within instrument on the pursuant to its by-laws
CITY AND COUNTY OF	the person
SAN FRANCISCO	or a resolution of its Board of Direct and officed any official scal in the
My Commission Expires April 21, 1976	or a resolution of Its available because set my hand and affixed my official seal in the  IN WITNESS WHEREOF I have hereinto set my hand and affixed my official seal in the
My Commission Expires ( Commis	IN WITNESS WHEREOF I have hereinto set my mind and update in this certificate city and County of San Francisco the day and year in this certificate
요마일하면 그는 제품을 들어 있다는	first above written.
그림 캠프 그 그는 하고 말하는다.	
마르막 문화학자 그릇들인 회장으로	Notary Public, State of California.
보다 그 가능하는 항상 그래는 그는 날	
Cowdery's Form No. 28(Acknowledgment (C. C. Secs. 1190-1190.1) (Printed 1-30-	PDD 그리 그리트로 그림을 다고 있다고 있다. 그는 물로 하고 하장을 다양되고 되는 것이다. (12) 이번 발생님
STATE OF OREGON; COUNT	ry of Klamath; ss.
STATE OF CALCULATION	Transamerica Title Co
Filed for record at request of	Transamerica Title Co  October 1 M. and duly recorded in
. oo der of M	A. D., 19.73. at 4:18 o'clock p. M., and duly recorded in
this ddy of	19 19 19 19 19 19 19 19 19 19 19 19 19 1

in M 1973  $\Im$ 

fee 2.00

WM. D. MILNE, County Clerk