PARTIAL RELEASE OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE KELLER ALSO KNOWN AS JOE L. KELLER AND ROSIE A. KELLER, husband and wife, does hereby release from the lien of that certain mortgage dated March 25, 1971 and recorded March 31, 1971 in volume M-71, page 2625, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as

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Lot 15, Block 5 of Tract 1022 known as FOURTH ADDITION TO SUNSET VILLAGE, KLAMATH COUNTY, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of 3 Klamath Falls, pursuant to a resolution of it's Board of Directors, duly Ň and legally adopted, has caused these presents to be signed by it's President and it's Vice President-Secretary and it's corporate seal to be hereunto affixed this 22nd day of May, 1973.

10.00 10

\$# 5740214

follows:

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS resident master vice President-Secretary

STATE OF OREGON

COUNTY OF KLAMATH)

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) ss.

On the 22nd day of May, 1973, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon My commission expires: 5-14.96

STATE OF OREGON; COUNTY OF KLAMATH; 55. _____A. D. 19_73 at _____ o'clock A M., and this _____ doy of ____May____ ____ on Page____6236 duly recorded in Vol. <u>M 73</u>, of <u>MORTGAGES</u> Wm. D. MILNE, County Clerk FEE \$ 2.00

meter 775+I 540 Main CITY