Vol. <u>M03</u> Page 6696

77125

PARTIAL RULEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by MATIGNAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

East 400 ft. of Lot 20, Block 18; also known as Lot 20D, Block 18

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and scal this 33 day of I DAND AND THIS ECCO

STATE OF CALIFORNIA

CITY AND COUNTY OF LOS ANGELES)

On this 23 day of MMACh, 19 3 before me, the undersigned, a Notery Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith , known to me to be the President & Assist. Sec. respectively, of the Corporation that executed On this the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official scal.

OFFICIAL SUAL LEE CHANDLER AUTHUR LAND DE STEIL VRATON PRINCIPAL DEFICE IN LOS ANGELES COUNTY My Commission Expires July 1, 1975 Christiansen - Waltzhumannumannumannumannumannum

Notary Public

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Klamath Forest Estates Filed for record at request of

this 1th day of June A. D., 1973 at 9:57 o'clock A.M., and duly recorded in Mortgages on Page 6696

WM. D. MILNE, County Clerk

Fee \$2.00

