

THIS INDENTURE WITNESSETH: THAT JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of ----- ELEVEN THOUSAND NINE HUNDRED FIFTY DOLLARS (\$11,950.00)----- to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto-----ROBERT HAROLD HODGERT, A SINGLE MAN-----

----- (hereinafter referred to as "Grantee(s)").
the following real property situate in KLAMATH County, State of Oregon, to wit:

Beginning at a point in the West line of Rogers Street (formerly Paul Street) 420 feet Southerly from the Southeast corner of Lot 4 in Block 8, Lakeside Addition to the City of Klamath Falls, Oregon; and running thence Southerly along the Westerly line of Rogers Street, 60 feet; thence Westerly at right angles to first course, 100 feet; thence Northerly parallel with first course, 60 feet; thence Easterly 100 feet to the point of beginning, being situated in Lot 2 of Section 32, Township 38 South, Range 9 East, Willamette Meridian, and being that parcel of land formerly designated as Lot 12 of Block 8 Lakeside Addition to Klamath County, Oregon.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 30th day of May, 1973, has set his hand and seal as Director, Loan Management & Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

JAMES T. LYNN
Secretary of Housing and Urban Development

Executed in the presence of:

Patrice Stohler

Madeline Belcher

By: *Richard W. Marcus* (SEAL)
Richard W. Marcus, Director, Loan Management
Area Office & Property Disposition Branch
Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

On the 30th day of May, 1973, before me appeared Richard W. Marcus who is known to me to be the duly appointed Director, Loan Mgt. & Property Disposition Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of JAMES T. LYNN, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Betty G. Lindberg
Notary Public in and for the State of Oregon

My Commission Expires: 9/19/75

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co.

this 4th day of June A. D., 1973 at 3:10 o'clock P. M., and duly recorded in Vol. M73 of Deeds on Page 6787

Fee \$2.00

WM. D. MILNE, County Clerk
By *Hazel Dray*