77251 PARTIAL RELEASE OF MORTGAGED PREMISES VOL. MT3 Page KNOW ALL MEN BY THESE PRESENTS: That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: Lot 26 , Block 4 , Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 1, KLAMATH COUNTY OREGON and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. day of APR 2 3 1973 WITNESS our hands and seals this STATE OF CALIFORNIA) COUNTY OF VENTURA Public in and for said County and State, personally appeared JOHN F. DAYJES

Notary Public in and for said County and State, personally appeared JOHN F. DAYJES

, known to me to be the President, and CARL G. SAMUELSON , known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors. WITNESS my hand and official seal. OFFICIAL SEAL Notary Public FRANK E. CLARK FRANK E. CLARK, Notary Photos My Commission Expres March 1, 1975 VEHI URA COUNTY My Commission Expires Mar. 1, 1975 P. O. Boy 5111, Montalyo, Calif. 93003 Please return to: 1801 Century Park West Suite 800 Los Angeles, California 90067 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of KLAMATH FOREST ESTATES this  $\underline{55h}$  day of  $\underline{June}$  A. D.,  $\underline{19.73}$  at  $\underline{8;47}$  o'clock  $\underline{\Lambda}$  M., and duly recorded in Vol.  $\underline{M.73}$  , of  $\underline{MORTGAGFS}$  on Page FEE \$ 2.00