23 77344 RIGHT-OF-WAY LASE ENT KNOW ALL MEN BY THESE PRESERTS, THAT I, the undersigned, DETTY AHERN, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Mid tate Electric Cooperative, Inc., a cooperative corporation (hereinalter grant unto ridetate Electric Cooperative, inc., a cooperative corporation (hereinal called the "Cooperative"), whose post office address is Box 127, La Pinc, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly The NW4 SW4, Was SW. SW., Was Ed. SW4 SW4, all in Section 13, Township 23 South, Range 9 East of the Willamette Meridian. A subdivision called Third Addition described as follows: to River Pine Estates. and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location (s) on said projectly as follows: Primary line along all roads only; service drops to all lots. and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system. The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, u on termination of service to or on said lands. The undersigned covenant that she is the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons: none IN WITHESS WHEREOF, the undersigned does set her hand and seal this 5th day of June, 歪 Botty Jern 36. 3 10 STATE OF OREGON COUNTY OF KLAMATH On this day personally appeared before se Betty Ahern, to me known to be the individual described in and executed the within and foregoing instrument and CITY acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes mentioned. Given under my hand and official soal this 5th day of June, 1970 MY COMUSSION EXPINES NOTARY PUBLIC THE AND FOR THE STATE OF OREGON RESIDING AT 9-31-73 MAMATH FAILS STATE OF THEGON, I County of Klamath Filed for record at request of BETTY AHERN on this 5th day of June at_3;59 o'clock P M, and duly recorded in Vol. M 73 of DEEDS 6939 Wm D. MILNE, County Clerk Fee \$ 2.00 Bethy ahenn 4 Starolte 2 - Box ur La Tine Chu-