. 23/74 ,form no. 726—mortgage—satisfaction		
77423		
	ESE PRESENTS, That WEYERHAEUSER KLAMATH FEDERAL CREDIT UNION , a corporation, duly was of the State of Oregon does hereby certify and declare	The deliberation of the second
that a certain Mortgage, bearing d	date the 2nd day of November , 19 42 , Gillock and Ora L. Gillock	
	the parties of the first part therein, to	
WEYERHAEUSER KLAMATH FEDERAL CREDIT UNION.  the party of the second part therein and recorded in the office of the  Clerk of the County of Klamath State of Oregon  in book 129 of Mortgages on page 467 on the 5th day of November , 19 49		
<u> </u>		
		THE PROPERTY OF THE PROPERTY O
		The state of the s
		and the state of t
together with the debt thereby sec	cured, is fully paid, satisfied and discharged.	
Done by order of the Board of Directors, with the seal of said corporation this 1th day of June , 19.73.		
	WEYERMAEUSER/KLAMATH FEDERAL CREDIT UNION	The second secon
	By Marie Marie Secretary	
STATE OF OREGON,  County of KLAMATH	ss. On this 14th day of June 19.73.,	
before me appeared	Alvin H. Culver and both to me personally known, who being aid Alvin H. Culver	
is the President, and he	, the said David M. Stemple Weverhaeuser Klamath Federal Credit Union	
the within named Corporation, are and that the said instrument we	nd that the seal affixed to said instrument is the corporate seal of said Corporation, as signed and sealed in behalf of said Corporation by authority of its Board of ors, andAlvin H. Culver	
and	David M. Stemple  Selection of the free act and deed of said Corporation.	
	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official e day and year last above written.	
05 05 5	Notary Public of Oregon.  My commission expires Sept. 25, 1973	
SATISFACTION OF M	ORTGAGE STATE OF OREGON,	
CORPORATION	County of KLAMATH Ss.	
	I certify that the within instru- ment was received for record on the 7th day of June 1973,	
ю	SPACE: RESERVED at 2;27	
Docker	TIES WHERE Record of Mortgages of said County.  Witness my hand and seal of	The state of the s
O	County affixed.	
AFTER RECORDING RET	WM. D. MILDE	
	lot FEE \$ 2.00 By Stand Danil Deputy	

STATE

COUNT

Kl and and aff

James