

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 113773...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Ralph Hill and Bettie Hill, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated December 6, 1962, and recorded as instrument No. 75439 in Book 214 of Mortgages on page 410, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Commencing at the Southwest Corner of Section 6, Township 40 South, Range 10 East, Willamette Meridian, Klamath County, Oregon; thence South 89° 54' 30" East, along the South Boundary of Section 6, 1896.49 feet to the Meander Corner on the left bank of Lost River for the true point of beginning; thence South 89° 54' 30" East, 375.01 feet; thence North 0° 05' 30" East, 96.90 feet; thence Northwesterly, 1182.55 feet along the arc of a 1358.73 foot radius curve to the right (which arc has a long chord of North 47° 14' West, 1145.58 feet), more or less to the Meander Line of Lost River; thence following said Meander Line South 4° 00' East, 593.36 feet; thence South 68° 00' East, 330.00 feet; thence South 36° 45' East, 198.00 feet to the true point of beginning, containing 4.82 acres, more or less.

Less that part of the above described tract lying within Dehlinger Lane.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 9th day of May, 1973.

Attest:

Al Haslebach Assistant Secretary Herb Spencer Assistant Vice President
THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 9th day of May, 1973, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Elmer R. Rasmussen
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH

Document No. 77529

I hereby certify that the within instrument was filed for record in the office of the County of said County on the 11th day of June, A.D. 1973, at 12:00 o'clock and 12 minutes, P.M., at the request of RALPH A. HILL, and recorded as instrument No. 77529 in Book 214 of Mortgages on page 410.

WM. D. MILNE

Mail to RALPH A HILL
RT 2 Box 669
KLAMATH FALLS, OREGON 97601

County CLERK

By Wazil D. Dignat, Deputy.