Vol. 2 Pago 7190 ŧ 77533 CI.M No. CTI-WARRANTY DELD. -----1967/50 James D. Hancock KNOW ALL MEN BY THESE PRESENTS, That , hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Williams ... Ranch,a. partnership. , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sitand State of Oregon, described as follows, to-wit: The North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 17, Township 41 South, Range 8 East of the Willamette Meridian. 197 a d S. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. In construing this deed and where the context so requires, the singular includes the plural. , 19.73 8.4 Jancer fame Χν James D. Hancock . 19 73 June 4, STATE OF California, County of Los Angeles ss. Personally appeared the above named _____James_D. Hancock ...voluntary act and deed. Before me Survey Public for California Notary Public for California OFFICIAL SEAL BURRELL C. KNIGHT My commission expires September 17, 1976 MOTARY PUBLIC- CALIFORNIA LOS ANGELES COUNTY My Commission Expires Sopt. 17, 197 batware, the symbols (U. I. not expired SEAL) (OFFICIAL eted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Sessien. U) STATE OF OREGON WARRANTY DEED . 59. County of Klamath I certify that the within instru-James ... D. ... Hancock. ment was received for record on the 11th day of June , 19.73 ..., TO at ... 2: 19 o' clock. P... M., and recorded (DON'T USE THIS SPACE; RESERVE in book....M73.....on page.....7190..or as Williams-Ranch. FOR RECOR LABEL IN COUN TIES WHERE ord of Deeds of said County. USED.) AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. Williams Ranch WM. D. MILNE 12160 Victory Blvd. COUNTY GLERK Title 6th Floor North Hollywood, Calif. 333 Hazil Denuty 91606 FEE \$2.00 NATES IN