17-23001 Aller Recordifications to La T. Sandwell, Attorna 77562 adder in they form bear 7214 Vol. 7173 Page SATISFACTION OF MORTGAGE. KNOW ALL MEN BY THESE PRESENTS: That the undersigned, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, does 13.13 hereby certify that a certain Mortgage, bearing date the 26th day of April, 1956, made and executed by LEWIS TAYLOR and RUTH TAYLOR, husband and wife, to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, and recorded in the office of the recorder of the County of Klamath, State of Oregon, in Vol. 170 of Mortgage records of Klamath County, Oregon, at page 302, on the 26th day of April, 1956, together with the debt secured thereby, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, the undersigned has caused its corporate name and seal to be affixed hereto and this SATISFACTION OF MORTGAGE to be executed by its duly authorized officer. DATED: June 8th, 1973. BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, By TITLE: STATE OF CALIFORNIA,) COUNTY OF SHASTA.) On June 8th, 1973, before me, the undersigned, a Notary Public in and for said County and State, personally appeared , known to me to be the Loan R. L. HARRIS Officer of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS (my hand and official notary stamp IRA M. SHADWEIL - Notary Public in and for the County of Shasta, State of California. IRA M. SHADWELL NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN SHASTA COUNTY Ign Expires December 27, 1974 MY COMMISSION EXPIRES: December 27, 1974. STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of KLAMATH COUNTY TITLE CO. __ A. D., 19 73 at 4;11 o'clock ____P M., and duly recorded in this 11th day of June WM. D. MILNE, County Clerk FFE \$ 2,00