Kl. Co A-22872 L# 0140231 Vol. 73 Page 777597 SATISFACTION OF REAL PROPERTY MORTGAGE KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated 2-6 made and executed by Howard Hassett and Mary Hassett, husband and wife , to Klamath Falls Branch, United States National Bank of Oregon \_, 19\_70 in book <u>M-70</u> mortgagee, and recorded on the 13 day of February \_County, Oregon, on page 1102 is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer(s) thereunto duly authorized, this 15th day of December UNITED STATES NATIONAL BANK OF ORECON Manager STATE OF OREGON County of Multnomah) On this known, who, being duly sworn, did say that they are vice president and assistant cashier, respectively, of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and they acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: Notary Public for Oregon My Commission Expires ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON County of Klamath \_ 19 72 personally appeared On this 15th day of December \_\_ to me personally known, who, being duly sworn, did say that he is the Manager of the Town & Country

Branch of UNITED STATES NATIONAL

Manager of the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its bond of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: Jun Jeles 1/64 HEAD OFFICE PORTLAND My Commission Expires\_ 2943 So. 6 cet STATE OF OREGON; COUNTY OF KLAMATH; ss. KIAMATH COUNTY TITLE CO

A. D., 1973 at 2;19

Filed for record at request of \_

this 12th day of June Vol. M 73 , of MORTGAGES

FFE \$ 2.00

o'clock PM., and duly recorded in 7258

WM. D. MILNE, County Clerk