

## RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, MT. SCOTT PROPERTIES, a co-partnership, for a good and valuable consideration, grant and convey to MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is Box 127, Lapine, Oregon, and to its successors and assignees, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

## MT. SCOTT MEADOWS

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: Primary line along all roads and property lines service drops to all lots and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense and shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons: NONE

IN WITNESS WHEREOF, the undersigned set their hand and seal this 1st day of June, 1973.

MT. SCOTT PROPERTIES,  
a co-partnership,

By Alan Schulman (L.S.)

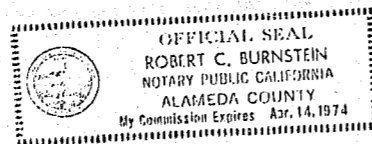
Signed, sealed and delivered  
in the presence of:

Dorothy York  
Josephine Alston

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) ss.

On this 1st day of June, 1973, before me, ROBERT C. BURNSTEIN, personally appeared ALLAN SCHULMAN, known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Robert C. Burnstein, Notary Public  
in and for said County and State



Midstate Elec. Coop Inc  
Box 127

La Pine Ore 97739

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of MIDSTATE ELECTRIC CO

this 19th day of June A. D., 1973 at 10:43 o'clock A M., and duly recorded in  
Vol. M 73 of DEEDS on Page 7668

FEE \$ 2.00

WM. D. MILNE, County Clerk

By Hazel Dray