

77925 Vol. 773 Page 7787
Recordation requested by:

006

After Recordation, return to: ✓
Please return to:
COAST MORTGAGE COMPANY
2911 Second Avenue
Seattle, Washington 98121

Klamath County, Oregon

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned grants, assigns and transfers, ~~without~~
~~recourse, representation or warranty~~, to Coast Mortgage Company

all beneficial interest under the certain Deeds of Trust

shown below:

NAME	GNMA #	DATE FILED	INSTRUMENT	PAGE	BOOK
ZIEGLER, Kenneth R. Roberta	6366305287	9-15-68	16991	7230	M67
O'REILLY, Edmund & Judith K	6366305299	8-3-67	16026	6005	M67
HARVEY, Eddie L & Irmgard I.	6366307560	2-2-67	66-1181	780	M-67
MIDDLETON, Richard L. Irene F.	6366329556	3-21-68	21143	2218	M-68

TOGETHER with the Note therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue
under said Deed of Trust.

The undersigned acquired title and ownership to the above Deed of Trust on
September 1, 1968, pursuant to the provisions of Public Law 90-448, the
Housing and Urban Development Act of 1968, notice of which was published
in the Federal Register at 33 F. R. 11035.

Dated MAY 21 1973 19

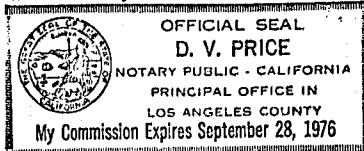
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
(Successor in interest to Federal National
Mortgage Association)

By Thomas H. Barker
Attorney-in-fact

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On MAY 21 1973, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared Thomas H. Barker,
known to me to be the Attorney-in-fact of Government National Mortgage
Association, the Corporation that executed the within Instrument, known to
me to be the person who executed the within Instrument on behalf of the
Corporation therein named, and acknowledged to me that such Corporation
executed the same, pursuant to its by-laws.

WITNESS my hand and official seal



D. V. Price
Notary Public in and for said County and State

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title
this 19th day of June A. D., 1973 at 4:19 o'clock P.M., and duly recorded in
Vol. M73 of Mortgages on Page 7737

WM. D. MILNE, County Clerk

By Lucia Antola

Fee \$2.00