

77926

COAST MORTGAGE COMPANY
2911 Second Avenue
Seattle, Washington 98121

ASSIGNMENT OF TRUST DEEDS

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035

KNOW ALL MEN BY THESE PRESENTS:

That Government National Mortgage Association, for value received, does by these presents, without recourse, representation or warranty, grant, bargain, sell, assign, transfer and set over unto Coast Mortgage Company

all of the beneficial interest of the Assignor in and to the properties described in those certain trust deeds now of record in the Mortgage Records of Klamath County, Oregon, identified as follows:

Dated	Grantor	Recorded	Volume	Page
July 15, 1966	DAVID SHERIDAN SPENCER AND JOYCE ANN SPENCER, husband and wife 11772	July 26, 1966 Reception # 7914	M-66	7524
September 13, 1966	ROBERT L. STAEHNKE AND ROBERTA C. STAEHNKE, husband and wife 122065	September 14, 1966 Reception # 9170	M-66	9133

together with the promissory notes described in and secured by said trust deeds.

~~This assignment is made without warranty, representation or recourse, except that Assignor warrants it is the owner of the indebtedness secured by said trust deeds and that the amounts owing thereon have been truly stated to the Assignee.~~

The undersigned acquired title and ownership to the above Mortgage on September 1, 1968, pursuant to the provisions of Public Law 90 - 448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

Dated MAY 17 1973

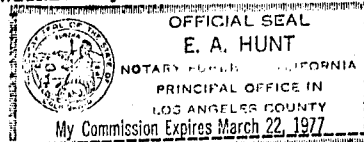
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
(Successor in interest to Federal National Mortgage Association)

By Thomas H. Barber
Attorney-in-Fact

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On MAY 17 1973, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas H. Barber, known to me to be the Attorney-in-Fact of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of Government National Mortgage Association, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws.

WITNESS my hand and official seal.



E. A. Hunt
Notary Public in and for said County and State.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title

this 19th day of June A. D., 1973, at 4:19 o'clock P.M., and duly recorded in Vol. M73, of Mortgages on Page 7738

Fee \$2.00

WM. D. MILNE, County Clerk
By Lucia G. Smith