

77927

Vol. 773 Page 7739

Recordation requested by:

-024

After Recordation, return to:

Please return to:
 COAST MORTGAGE COMPANY
 4911 Second Avenue
 Seattle, Washington 98101

ASSIGNMENT OF DEED OF TRUST

Klamath County, Oregon

For value received, the undersigned grants, assigns and transfers, ~~without~~
~~recourse, representation or warranty~~, to Coast Mortgage Company

all beneficial interest under the certain Deeds of Trust
 shown below:

NAME	GNMA #	DATE FILED	INSTRUMENT	PAGE	BOOK
GRAYBILL, Glen & Betty L.	7361186410	5-31-66	---	5629	M-66
HADDOCK, Glen R. & Verla J.	7361210857	8-23-66	8693	8493	M-66

TOGETHER with the Note therein described or referred to, the money due and
 to become due thereon with interest, and all rights accrued or to accrue
 under said Deed of Trust.

The undersigned acquired title and ownership to the above Deed of Trust on
 September 1, 1968, pursuant to the provisions of Public Law 90-448, the
 Housing and Urban Development Act of 1968, notice of which was published
 in the Federal Register at 33 F. R. 11035.

Dated MAY 17 1973 19__

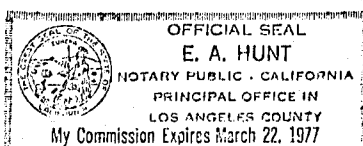
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
 (Successor in interest to Federal National
 Mortgage Association)

By Thomas H. Barker
 Thomas H. Barker Attorney-in-fact

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)

On MAY 17 1973, before me, the undersigned, a Notary Public in
 and for said County and State, personally appeared Thomas H. Barker,
 known to me to be the Attorney-in-fact of Government National Mortgage
 Association, the Corporation that executed the within Instrument, known to
 me to be the person who executed the within Instrument on behalf of the
 Corporation therein named, and acknowledged to me that such Corporation
 executed the same, pursuant to its by-laws.

WITNESS my hand and official seal



E. A. Hunt
 Notary Public in and for said County and State

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title

this 19th day of June A. D., 1973 at 4:19 o'clock P.M., and duly recorded in
 Vol. M73, of Mortgages on Page 7739

Fee \$2.00

WM. D. MILNE, County Clerk
 By Lucia M. Mitala