Right of Way Easement^M. 73 Page 7751_ 77931 CALIFORNIA-PACIFIC UTILITIES COMPANY RECEIVED OF .. a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, ELTON ... GEIL. (Lot #1 & #2, B1k 66) and his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appur-...parallel..to.and..contiguous.with.the.center.line.of.the.abandoned.Harriman.Street. beginning at a point thirty five (35) feet east of east line of Lot No. 3, Blk 66 in line with the south line of Lot Number 3, Blk 66, thence in a northerly direction across abandoned Harriman Street, a distance of 150' to a point 35' east of the east line of Lot Number 1 of B1k 66 and in line with the boundary line of Lot Number 1 of B1k 66 in €Įij the Lakeview Addition to the City of Klamath Falls as platted and recorded. Ξ NOTE: See Ordinance # 5830 - City of Klamath Falls, 9/7/71 for Abandonment .2 10 BT TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon. 5 day of IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19.7.3 WITNESSED_BY (SEAL) (SEAL) STATE OF OREGON SS. COUNTY OF KLAMATH On this day personally appeared before me to me known to be the individual..... described in and who executed the within and foregoing instrument, and acknowledged signed the same asfree and voluntary act and deed, for the purposes therein that mentioned. <u>}</u> Given under my hand and official seal this 19 day of Salist & Barlice Notary Public for States of Cheger Tealif Bac Utel 100 BL 310 FORM NO. 51 18.2. STATE OF OREGON; COUNTY OF KLAMATH; SS. California Pac Utilites Filed for record at request of this _____ day of _____ June ___ A. D., 19 73 at _____ 4:22 o'clock ___P ___ M., and duly recorded in Vol. M-73 of Deeds WM. D. MILNE, County Clerk fee 2.00