m 13 Page 7787 Vol. 77970 PARTIAL RELEASE OF MORTGAGE 28-5111 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of "en Dollars (\$10.00) and other valuable considerations to it paid, $\cdot \gamma_{r}$ the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter E April 10 , 19 72 , particularly described, from the lien of that certain mortgage dated_ 5 MAURICE E. BERCOT AND MEL STEWART executed by 2 to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded \sim , 19 72 , in Book M72 on page 3751 , Record of Mortgages of April 10 R County, Oregon, the property hereby released being situated in the County of Klamath M _, State of Oregon, and particularly described as follows, to-wit: Klamath Lot 4, Block 3 of Tract # 1008 Banyon Park Subdivision 60 It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, United States National Hank of Oregon has herounto set its association name by its proper officers thereunto duly authorized, this 1972 day of 1973. UNITED STATES MATIONAL BANK OF PREGON (This form to be executed by any Vice President or a Green Assistant Vice President) JACK A. GREY, VICE PRESIDENT STATE OF OREGON ss. County of THIS CERTIFIES THAT on this 19th day of June , 1973, before me, the undersigned, a notary public in and for said County and State, personally appeared_____ Jack A. Grev to me personally known, who being duly sworn, did say that he, _____ Jack A. Grey Head Office 1. 7 Vice President of the ftmongh, is a of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed 534 in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association. 1 ... IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the-day and year last above written. (NOTARIAL SEAL) statte Jangenheirg Notary Public Cor Óregon My Commission Expires May 27, 1974 My Commission Expires: 13 1 35 3 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____TRAMSAMERICA TITLE INS. CO ŵ, A. D., 1973 at 3;52 20th day of June ____ o'clock ______^PM., and duly recorded in this _ 199.00 on Page 7787 MORTGAGES Vol. <u>M 73</u> of _____ WM. D. MILNE, County Clerk FFE \$ 2.00 žlag-By . 2 NP-ten if merces a set attraction TPE 1 · . . . 110