

RECORDING REQUESTED BY

77974

AND WHEN RECORDED MAIL TO

Name William L. Biggerstaff
 Street Address 3640 Sepulveda Suite 267
 City & State Lps Angeles, Cal. 90034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
 Street Address
 City & State

DOCUMENTARY TRANSFER TAX \$
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 OR COMPUTED ON FULL VALUE LESS LIENS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

Grant Deed

28-5022

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 405.1 CA (1-70)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phrya Hecker Booth, Executrix of the Estate of Adelaide Hecker
 hereby GRANT(S) to William L. Biggerstaff

the following described real property in the
 County of Klamath

Oregon
 State of California

Parcels of land lying in the South one-half of Section 5 Township 39 South
 Range 9 East of the Willamette Meridian, more particularly described as
 follows: PARCEL I: That portion of Lot 3 lying Southwesterly, West, and
 Northwesterly of the West right of way of the Ashland-Klamath Falls Highway.

Parcel II: That portion of Government Lot 3 lying Southeasterly or the
 East Right of Way line of the Ashland-Klamath Falls Highway and South-
 westerly of the County Road Right of Way, deeded to Klamath County, in
 Deed Book 310 at Page 284.

Parcel III: The SW 1/4 SE 1/4 of Section 5, EXCEPT the South 550 feet,
 and also EXCEPT that portion of the County road right of way, deeded to
 Klamath County in Deed Book 310 at page 284, and EXCEPT the right of way
 of the Ashland-Klamath Falls State Highway.

Parcel IV: Beginning at a point 1980 feet North of the Quarter section
 corner between Section 5 and 8, in Township 39 South, Range 9 and
 running thence South 60 feet; thence West 460 feet more or less to
 a point in the Old County Road running from Klamath Falls to Keno,
 thence Northerly along the Easterly line of said road to a point due
 West of the point of beginning, thence; thence East 460 feet more or
 less to the point of beginning.

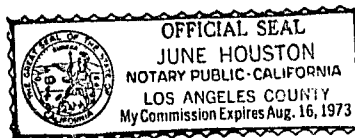
Dated 12/18/72

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } ss.
 On December 18, 1972 before me, the under-
 signed, a Notary Public in and for said State, personally appeared
 Phrya Hecker Booth

known to me
 to be the person whose name is subscribed to the within
 instrument and acknowledged that she executed the same.
 WITNESS my hand and official seal.

Signature

Name (Typed or Printed)



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

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1 JAMES A. SULLIVAN
2 Attorney at Law
3 Suite 1059, Union Bank Tower
21515 Hawthorne Boulevard
Torrance, California 90503

4 542-3845 772-1468
5 Attorney for Petitioner

ORIGINAL FILED

JAN 17 1972

SOUTHWEST

6
7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

10
11 In the Matter of the Estate of
12 ADELAIDE THERESA SUZANNE HECKER,
13 aka ADA HECKER and ADELAIDE
HECKER,
14 Deceased.

NO. SW P 7835

ORDER SETTLING FIRST AND
FINAL ACCOUNT AND DECREE
OF DISTRIBUTION

15
16 PHRYA HECKER BOOTH, Executrix of the Estate of ADELAIDE
17 THERESA SUZANNE HECKER, Deceased, having rendered and filed herein
18 a full account and report of her administration of said Estate,
19 which said account was for a final settlement, and having with said
20 account filed a Petition for the final distribution of said Estate,
21 and said account and Petition this day January 7, 1972 coming on
22 regularly to be heard in Department SW "A", Honorable WILLIAM F.
23 MacFADEN presiding, notice thereof having been given as required
24 by law, the Court, after hearing the evidence, and finding that
25 all the allegations of the Petition are true; that the account is
26 settled showing on hand assets in the amount of \$6,675.21 of which
27 \$1,751.13 is in cash; that the property of said Estate is separate
28 property, and that the inheritance tax due herein has been paid,

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1 and all personal property taxes have been paid or are secured,
 2 approves said report and orders distribution of said Estate as
 3 follows:

4 IT IS ORDERED, ADJUDGED AND DECREED by the Court that
 5 due notice to creditors of said Deceased has been given; that the
 6 account is settled showing on hand assets in the amount of \$6,675.21
 7 of which \$1,751.13 is in cash, and the remainder is Item #4 of the
 8 Inventory, a contract for the sale of real property in Klamath
 9 County, Oregon, dated November 8, 1965, with William L. Biggerstaff,
 10 purchaser, which contract has an unpaid balance of \$4,924.08; and
 11 that said account and report be in all respects approved; that out
 12 of the residue of cash in her hands said Executrix pay to Phrya
 13 Hecker Booth the sum of \$476.76, hereby allowed as fees for her
 14 services as personal representative of said Estate, and pay to
 15 James A. Sullivan, the sum of \$476.76, hereby allowed as attorney's
 16 fees, and that in pursuance of and according to the provisions of
 17 the last Will of said Deceased and by operation of law, the balance
 18 of cash in her hands and all the remainder of the property of said
 19 Estate hereinabove described, and all other property belonging to
 20 said Estate, whether described herein or not, be and the same is
 21 distributed as follows:

22 All to PHRYA HECKER BOOTH.

23 Dated: JAN 17, 1972.

24
 25 Judge

26 THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-
 27 TACHED IS A FULL, TRUE AND CORRECT COPY OF THE
 28 ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

ATTEST January 17 19 73

- 2 - WILLIAM G. SHARP

County Clerk and Clerk of the Superior
 Court of the State of California
 for the County of Los Angeles

BY J. Byrnes DEPUTY
 S. P. S.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 20th day of June A. D., 1973 at 3:52 o'clock P. M., and duly recorded in
 Vol. M 73 of DEEDS on Page 7792

FEE \$ 6.00

WM. D. MILNE, County Clerk

By W. D. Milne