

78184

FORM PCA 427 (2-59)  
SPOKANE M40

## RELEASE OF MORTGAGE

Vol. M72  
28-5060 Page 8054 OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described Real Estate mortgages, made and executed by Hugh R. and Mary Ann Davis, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
12-17-69	12-22-69	Klamath	Oregon	M69 10614		\$25,000.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 12th day of June, 19 73

KLAMATH PRODUCTION CREDIT ASSOCIATION

By [Signature] Secretary Treasurer

[SEAL]

STATE OF OREGON

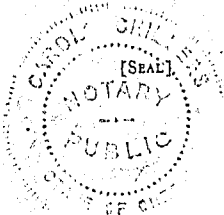
County of Klamath

## ACKNOWLEDGMENT

On this 12th day of June, 19 73 before me the undersigned Notary Public, personally appeared

Don W. Krider, who, being duly sworn, did say that he is an officer, to-wit, the SEC. Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Carol A. Chidister  
Notary Public for the state of Oregon.  
My Commission expires 10-18-74

STATE OF OREGON,  
County of Klamath  
Filed for record at request of

Transamerica Title Insurance

on this 26 day of June A.D. 19 73  
at 3:44 o'clock P M, and duly  
recorded in Vol. M-73 of mortgages  
Page 8054

Wm D. MILNE, County Clerk

By [Signature] Deputy

Fee 2.00

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