Vol. Myz Page 78211 BLAIR F. BURTON BURTON and FOSTER Attorneys at Law 6318 Fairmount Avenue -El Cerrito, Californi 94530 524-6562 THIS BOX FOR EXCLUSIVE USE OF COUNTY RECORDER GRANT DEED For value received JEANNETTE C. AND ERSON ERVIN O. ANDER SON, as his separate property, * all that real property situate in the County of OREGON
State of KNIKOWK described as follows \equiv Klamath ٠<u>.</u> The East $\frac{1}{2}$ of the West $\frac{1}{2}$ of Government Lot No. 29, Section 9, Township 35 South, Range 7 East of the Willamette Meridian, _ 72.圖 And, a 30 foot easement being located in the W_2 of Lot 29 Section 9, Township 35 South, Range 7 East of the Willamette Meridian, and lying 15 feet on each side of a center line, which center line is described as follows: Beginning at a point on the Northeasterly right of way line of State Highway No. 62, which point is Northwesterly along said Northeasterly right of way line a distance of 125 feet from its intersection with the South line of Section 9; thence Northeasterly to the center of the W12 of Lot 29; thence Easterly along the East-West center line of said Lot 29 to the North-South center line of said Lot 29 and there ending. (continued on Page 2) DOCUMENTARY TRANSFER TAX 1 None COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR UTSS LICHS & ENCUMBRANCES May 25th WITNESS MY hand this * For joint tenancy deed add after grantee names:-"as joint tenants" geannette C anderson STATE OF CALIFORNIA Contra Costa 19 73 , before me, __ County and State, personally appeared a Notary Public, in and for saids TEANNETTE C. ANDERSON is_subscribed to the within instrument, and acknowledged to me that_She known to me to be the person___whose name_ **If notary is commissioned in another County strike "said" and name County. Notary Public OFFICIAL SEAL Ervin O. Anderson WALLACE QUINN 2611 Henry Avenue Pinole NOTARY PUBLIC-CALIFORNIA ADDRESS CONTRA GOSTA COUNTY CITY California STATE 1616-23rd St., San Pablo, Calif. 94806 GRANT DEED (Individual) - Tenancy in Common or Joint Tenancy

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SUBJECT TO:

1. Reservations, including the terms and provisions thereof, contained in an instrument recorded June 11, 1957, in Deed Volume 292 at Page 254, Records of Klamath County, Oregon;

(1) Right of Way to the Pacific Telephone and Telegraph Company for pole line approved by Jos. M. Dixon, First Assistant Secretary on March 16, 1931, subject to the provisions of the Act of March 3, 1901 (31 Stat. L., 1058-1083); Departmental regulations thereunder; and subject also to any prior valid existing right or adverse claim, (2) Right of Way to Klamath County Court; Klamath County, Oregon for the Williamson River Market Road, approved by John H. Edwards, Assistant Secretary on June 24, 1925, suvject to the provisions of the Act of March 3, 1901, (31 Stat. L., 1058-1084); Departmental regulations there-(31 Stat. L., 1058-1084); Departmental regulations there-under; subject to the terms, conditions and covenants of May 25, 1925, and subject also to any prior, valid existing right or adverse claim.

(3) Right of Way to Oregon State Highway Commission for highway approved by Oscar L. Chapman, Assistant Secretary on October 22, 1938 subject to the provisions of the Act of March 2, 1991 (2) of the Act of Marc sions of the Act of March 3, 1901 (31 Stat. L., 1058-1034); Departmental regulations thereunder; and subject also to any prior valid existing right or adverse

Title to the above described property is conveyed subject to any existing easements for public roads and highways, for public utilities, and for railroads and pipelines and for any other easements or rights of way or record.

ALL subsurface rights, except water, are hereby reserved, in trust, for the heirs of Pelton John, deceased Klamath allottee No. 1524.

2. Easement, including the terms and provisions thereof, recorded November 4, 1963, in Deed Volume 349, Page 119, Records of Klamath County, Oregon.

> STATE OF OREGON, County of Klamath

Filed for record at request of: Burton & Foster

on this 27th day of...

A. D., 19 73 A M. and duly

recorded in Vol. Page8093

at 11:46

WM. D. MILNE, County Clerk

Deputy.