

78256

Vol. ^{MV} 73 Page 8148

Loan # 10-21-68-4

2-18-504-9

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by MAURICE E. BERCOT and MILDRED A. BERCOT, Husband and wife,

securing the sum of \$ 13,500.00 and interest, dated June 3, 1965 and recorded June 17, 1965 in book 231 on page 107 Auditor File # 98342 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 21st day of June A. D. 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Assistant Vice President

Attest: *Virginia M. Hunsaker*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 21st day of June A. D. 1973, before me appeared

WILLIAM R. THORNTON and VIRGINIA M. HUNSAKER to me personally known to be the Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

W. D. Milne
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss. Transamerica Title Ins

Filed for record at request of _____

this 28 day of June A. D., 1973, at 11:40 o'clock a.m., and duly recorded in

Vol. M-73, of Mortgages on Page 8148

fee 2.00

WM. D. MILNE, County Clerk

By *W. D. Milne*