-5402) FHA Case No. 431-098386-23578300 Vol. 7073. Page Deed for Oregon , Secretary of Housing and Urban THIS INDENTURE WITNESSETH: THAT James T. Lynn Development, of Washington, D.C., to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ._____ (hereinafter referred to as "Grantee(s)"). County, State of Oregon, to wit: M the following real property situate in Klamath \equiv Lot 6 in Block 2 of Tract 1007 Winchester, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever. SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show. THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Crantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other. IN WITNESS WHEREOF the undersigned on this 22nd day of June, 1973 has set his hand and seal as Director, Loan Management and Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. James T. Lynn Secretary of Housing and Urban Development Executed in the presence of: Richard W. Marcus, Director, Loan Management Area Office and Property Disposition Branch Area Office, Portland, Oregon STATE OF OREGON COUNTY OF MULTNOMAH On the 22nd day of June, 1973 , before me appeared Richard W. Marcus who is known to me to be the duly appointed Director, Loan Management and Property Disposition B. HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and sealed the same as his free and religious and religious and sealed the same as his free and religious and relig the same as his free and voluntary act and deed for and on behalf of James T. Lynn Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written. Notary Public in and for the State of STATE OF OREGON; COUNTY OF KLAMATH; ss. Klamath County Title Filed for record at request of _____ this 29 day of June A.D., 19 73 at 3:44 o'clock P M., and duly recorded in Vol. _M-73____, of _____Deeds_____ on Page __8309____. WM. D. MILNE County Clerk