

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That U.S. BUREAU of LAND MANAGEMENT
of P. O. Box 151, Lakeview, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Bog Spring (also known as Bug Spring)
a tributary of Adobe Flat (East Fork Lost River) for the purpose of
stock and wildlife
under Permit No. 34170 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from February 14, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.007 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, T. 40 S., R. 15 E., W. M.
Spring located: 1478 feet South and 1795 feet West from NE Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 32
T. 40 S., R. 15 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. May 10, 1973

Charles H. Hinkle
State Engineer

Recorded in State Record of Water Right Certificates, Volume 31, page 39144

84014

CERTIFICATE OF
WATER RIGHT

STATE OF OREGON

to

STATE OF OREGON } ss.

County of Klamath

I CERTIFY, that the within was received
and duly recorded by me in Volume M-73
of Record of Water Right Certificates, at
Page 8103, on the 2nd day
of JULY, 1973.

W. D. WHITE By *W. D. White* County Clerk

FEE \$ 1.50

SP-4565-119