Sector Charles 8819 Vol. M/ 2 Page ONE YA H- J- 3-2- SATISFACTION OF MORIGAGE 78734 SS ÷ KNOW ALL MEN BY THESE PRESENTS, That MYRTLE L. BRATTON owner and holder of the Mortgage and the obligation hereinaiter described, do hereby certify and declare that a owner and holder of the Mortgage and the obligation hereinaiter described, do hereby certify and declare that a certain mortgage, bearing date the day of day of 1972, made and executed by GEORGE ARNOLD APPLEGATE and SUSAN MARCIA APPLEGATE, husband and wife the mortgagor therein, to MYRTLE L. BRATTON the mortgagee therein and recorded in the office of the Clerk of the County of Klamath State of Oregon in book M712 of Mortgages on page N71 Of on the 2000 day of September 19.72 12.64 19/22 Ξ 1.7 3 2 Ē together with the debt thereby secured, is fully paid, satisfied and discharged, Witness My hand this  $18^{\frac{7}{10}}$  day of  $3^{\frac{7}{10}}$ , 197 Witness my hand this  $18^{t/2}$  day of , 1972 . × Mysein R. Brethin -7 1.18 Sixtember STATE OF OREGON, Justine, 1972. 15.ch 0 2 day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named On this N = [100 MYRTLE L. BRATTON who is . 0 known to me to be the identical individual S described in and who executed the within inin the second se 1.4 strument, and acknowledged to me that. she \_ executed the same freely and voluntarily. Ē. 1. Ĵ IN TESTIMONY WHEREOF, I have hereunto set my hand and atlixed my offi-0 01 1 cial seal the day and year last above written. -parker Cheme Notary Public for Oregon. My Commission expires having re 2. 11 2. 11 premises, STATE OF OREGON, bargain, si Ċ. legally enti Satisfaction of County of KIAMATH Lil County of <u>rise within</u> <u>)</u> I certify that the within instru-ment was received for record on the 10 day of <u>JULY</u>, 19.73, at <u>33.117</u> o'clock <u>P.M.</u>, and recorded in book <u>M.73</u> on page <u>81.9</u> or as filing fee number <u>78731</u>. Record of Mortdades of soid County MORTGAGE IN WIT its officers , DATED:Jul (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то the second Record of Mortgages of said County. No. ЗŶ Witness my hand and seal of 1 1 1 County affixed. AFTER RECORDING RETURN TO WV. D. MILHE Supan (ipple gale 4808 Hadan Druce LOU TY CLEUK Title. By Hazel Dray il Deputy. FVE \$ 2.00 K Jalla 725