

A-23155 78793 Vol. 112 Page 8870 Loan # 10-21-133-0  
2-18-598-1

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by ANTHONY W. SOM and CLARICE J. SOM, husband and wife,

securing the sum of \$ 16,800.00 and interest, dated July 7, 1966 and recorded October 7, 1966 in book M-66 on page 9872 Auditor File # 9716 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 10th day of July A. D. 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest: C. B. Bell  
Assistant Vice President  
R. E. Roe  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH,

On this 10th day of

July

A. D. 1973, before me appeared to me personally known to be the

C. B. BELL and R. E. ROE Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 30, 1976

Notary Public for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Klamath County Title

Filed for record at request of \_\_\_\_\_

this 11 day of July A. D. 1973 at 4:06 o'clock p. M., and duly recorded in

Vol. M-73, of Mortgages on Page 8870

fee 2.00

WM. D. MILNE, County Clerk

By Hazel Drayton