

A-21821  
FORM PCA 427 (2-59)  
SPOKANE M40

78865

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RELEASE OF MORTGAGE

OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described Real Estate mortgages, made and executed by Richard G. & Barbara J. Jacobsen, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
11-8-71	11-12-71	Klamath	Oregon	M71 11908		\$30,000.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer hereunto duly authorized, this 25th day of May, 1973

KLAMATH PRODUCTION CREDIT ASSOCIATION

By [Signature] Sec. - Treasurer

[SEAL]  
STATE OF OREGON  
County of Klamath

ACKNOWLEDGMENT

On this 25th day of May, 1973, before me the undersigned Notary Public, personally appeared Don W. Krider, who, being duly sworn, did say that he is an officer, to-wit, the Sec. Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]  
Notary Public for the state of Oregon.

My Commission expires 10-18-74

ret:  
Transamerica Title Ins. Co.  
600 main  
K. Falls, OR 97601

STATE OF OREGON,  
County of Klamath  
filed for record at request of

KLAMATH COUNTY TITLE CO

on this 22nd day of JULY A.D. 1973

at 3:36 o'clock P M, and duly

recorded in Vol. M 73 of MORTGAGES

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Wm D. MILNE, County Clerk

By [Signature] Deputy

Fee \$ 2.00