

This Space for Recorder's Use

78892

8979

Filed for Record at Request of and
Return to:

COMMERCE MORTGAGE COMPANY
P. O. BOX 3347
800 PITTOCK BLOCK
PORTLAND, OREGON 97203

ASSIGNMENTS OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby
grants, conveys, assigns and transfers to

COMMERCE MORTGAGE COMPANY

all beneficial interest under the
following described Deeds of Trust executed by the designated Grantors on the dates designated
and recorded in the Records of Klamath County, Oregon, as set forth below, and the
real property described therein, together with the debt therein described and all rights accrued
and to accrue under said Deeds of Trust. This Assignment is given to secured indebtedness of
the undersigned to

~~THE UNDERSIGNED GRANTOR HAS HEREBY ASSIGNED ALL OF HIS INTEREST IN THE DEED OF TRUST OF SEPTEMBER 19, 1968,
PENDING TO THE PROVISIONS OF THE DEED OF TRUST OF SEPTEMBER 19, 1968, AND THE DEED OF TRUST OF SEPTEMBER 19, 1968,
NOTICE OF WHICH WAS PUBLISHED IN THE Klamath County, Oregon, Official Gazette, Vol. 15, No. 1, 1968.~~

Grantor	Date	Auditor's File No.	Volume of Mortgage
1. Robert G. Wittenberg and Wilma S. Wittenberg	10/11/72	89281	Vol. 72 Pg. 11619
2. Daniel G. Juanillo, Sr. and Hazel E. Juanillo	1/26/73	72751	73 1017
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GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

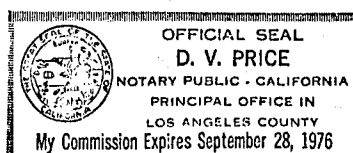
Dated JUN 18 1973 19

By Thomas H. Barker
Attorney-in-Fact

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this JUN 18 day of JUN 18 1973, 1973, before me D. V. PRICE
a Notary Public of said State, duly commissioned and sworn, personally appeared
Thomas H. Barker, personally known to me to be the person described
in and whose name is subscribed to the within Instrument, as the Attorney-in-Fact
of Government National Mortgage Association, and acknowledged to me that he sub-
scribed the name of Government National Mortgage Association thereto as principal
and his own name as Attorney-in-Fact.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



LA-37-G
Appr. 12-70

D. V. Price
Notary Public in and for said State

8980

STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of KLAMATH COUNTY TITLE CO
this 13th day of JULY A. D., 19 73 at 1:40 o'clock P. M., and duly recorded in
Vol. 73 of MORTGAGES on Page 6072

WM. D. MILNE, County Clerk
By Hazel Hazel

SEE 3 H. CO

Ret. Klamath Title
2002/151