

KNOW ALL MEN BY THESE PRESENTS, That OREGON TELEPHONE EMPLOYEES CREDIT UNION, a corporation, duly organized and existing under the laws of the State of OREGON, does hereby certify and declare that a certain Mortgage, bearing date the 13th day of JULY, 1973, made and executed by DONALD E. WAGNER and BETTY A. WAGNER, the part 1st of the first part therein, to OREGON TELEPHONE EMPLOYEES CREDIT UNION, the party of the second part therein and recorded in the office of the CLERK of the County of CLATSOP, State of OREGON, in book 71 of Mortgages on page 6070, or as filing fee number 78902 (indicate which) on the 13th day of JULY, 1973.

together with the debt thereby secured, is fully paid, satisfied and discharged.  
Done by order of the Board of Directors, with the seal of said corporation this 13th day of JULY, 1973.

WITHOUT CORPORATE SEAL.

STATE OF OREGON,

County of MULTNOMAH, ss. On this 13th day of JULY, 1973,  
before me appeared IRENE J. BROOKS both to me personally known, who being  
duly sworn, did say that he, the said IRENE J. BROOKS,  
is the President, and he, the said IRENE J. BROOKS,  
Secretary of OREGON TELEPHONE EMPLOYEES CREDIT UNION,  
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,  
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and IRENE J. BROOKS  
and IRENE J. BROOKS  
acknowledged said instrument to be the free act and deed of said Corporation.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year last above written.

Notary Public of Oregon.  
My commission expires 12/31/74

**SATISFACTION OF MORTGAGE CORPORATION**

**OREGON TELEPHONE EMPLOYEES**

**CREDIT UNION**

TO

**DONALD E. WAGNER and BETTY A. WAGNER, husband & wife.**

AFTER RECORDING RETURN TO  
**L. GUY MARSHALL**  
801 Standard Plaza  
Portland, Ore. 97204

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 2.00

**STATE OF OREGON**

County of CLATSOP, ss.

I certify that the within instrument was received for record on the 13th day of JULY, 1973, at 3:16 o'clock P.M., and recorded in book M-73 on page 8992 or as filing fee number 78902, Record of Mortgages of said County.  
Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

By Hazel D. Dugan Deputy Title