COD

. **港**。 Vol. 73 Page 9010 RELEASE OF MORTGAGE OREGON 78915 FORM PCA 427 (2-58) SPOKANE M40 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon does hereby certify and declare that 許 the following described Real Estate mortgages, made and executed by ... J. E. & Bertha ... Routha ... Ivic to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: A.1.64 DATE OF MORTGAGE DATE OF FILING COUNTY STATE BOOK & PAGE FILE NO. AMT. SECURED May 9, 1972 May 11, 1972 Klamath Cregon M72 5010 \$1,377.00 12 R II IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its X. C 1 Ξ 19.73... proper officer thereunto duly authorized, this .... July ....day of... 13th Œ PRODUCTION CREDIT ASSOCIATION KLAMATH State 3 2 Secretary [SEAL] STATE OF OREGON Βv Treasurer ACKNOWLEDGMENT } ss. County of Klamath ., 19.3....., before me the undersigned Notary Public, personally appeared On this 13th \_\_\_\_\_day of \_\_\_\_\_July Chas. E. McCulley , who, being duly sworn, did say that he is an officer, to-wit, the Asst. Sec.-Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. be its voluntary act and deed. Notary Public for the state of Oregon. IN WITNESS WHEREOF, I hereunto set my hand and official seal. ME . My Commission expires. 10-18-74 CHR [SEAL] NOTARY ~ .... "UnLIC STATE OF OREGON, ( County of Klamath Filed for record at request of KLAMATH PRODUCTION CREDIT ASSN., on this 16thay of JULY 73 A. D. 19 9;40° ATM, and duly o'clock\_ receided in Vol. M 73 of MORTGAGES 3. S 1 Paga 9010 Wm D., MILNE, County Clerk By bla 1 Dra L Deputy 03 \$ 2.00 3 UR 200 Klam Bust. lor. and the second Q.C. 034 128-15. 134 S. Star March adapa (\*\*\*\*)