

KNOW ALL MEN BY THESE PRESENTS, That

KLAMATH FALLS LAND COMPANY

a corporation duly organized  
and existing under the laws of the State of OREGON, hereinafter called grantor, for the consideration  
hereinafter stated, does hereby grant, bargain, sell and convey unto MARIO COLLURA AND RICHARD HENDRICKS  
SINGLE MEN

hereinafter called grantee  
and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and ap-  
purtenances thereunto belonging or appertaining, situated in the County of KLAMATH, and State of  
Oregon, described as follows, to-wit:

The North one half of the South one half of the Northeast one quarter of Section  
29, Township 35, South, Range 11 East Willamette Meridian,

RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY. The Grantor, its successors or  
assigns, does hereby reserve to itself, with the right to transfer by deed to  
the county and does hereby create and grant perpetual easements for ingress  
and agrees and/or for utility purposes over, across and under a strip of land  
30 ft. in width extending in a north and south direction and being the easterly  
30 feet and westerly 30 feet of the parcel being demised here under and all  
easements of record.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances dated  
2nd of December 1962 in the amount of \$6,000.00

and that grantor will warrant and forever defend the above  
granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever,  
except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,000.00  
However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which).

In construing this deed and where the context so requires, the singular includes the plural.  
Done by order of the grantor's board of directors, with its corporate seal affixed,  
this 5th day of July, 1973.

KLAMATH FALLS LAND COMPANY

By Gerald Chase PresidentBy Gerald Granof Secretary

July 5, 1973

STATE OF OREGON, County of LOS ANGELES  
Personally appeared Gerald Chase and Gerald Granof

who, being duly sworn, each for himself and not one for the other, did say that the former is the  
president and that the latter is the

secretary of KLAMATH FALLS LAND COMPANY, a corporation, and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was  
signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowl-  
edged said instrument to be its voluntary act and deed.

(OFFICIAL SEAL) E. LORRAINE NORWOOD  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

Before me: E. Lorraine Norwood  
Notary Public for California  
My commission expires: April 5, 1977

NOTE—The seal of the Notary Public should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

WARRANTY DEED  
CORPORATION

KLAMATH FALLS LAND COMPANY

TO

MARIO COLLURA & RICHARD HENDRICKS  
10 Anchorage Street  
Marina Peninsula, Calif. 90291  
AFTER RECORDING RETURN TO

Mario Collura & Richard Hendricks  
% Klamath Falls Land Company  
16255 Ventura Blvd. S 503  
Encino, Calif. 91316

(DON'T USE THIS  
SPACE: REMOVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 2.00

## STATE OF OREGON

County of Klamath

I certify that the within instru-  
ment was received for record on the  
16th day of JULY, 1973,  
at 11:29 o'clock A.M. and recorded  
in book M 73 on page 9028 or as  
filing fee number 10926, Rec-  
ord of Deeds of said County.

Witness my hand and seal of  
County affixed.

W. D. MCINE

COUNTY CLERK Title

By Hazel Dragich Deputy