

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain Real mortgage, bearing date the 20th day of June, 19 73, made and executed by Manuel Maupin and Dawn Maupin

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of Ten Thousand, Three Hundred Seventy Four and no/100* * * * * (\$ 10,374.00) DOLLARS, and recorded on the 2nd day of July, 19 73, in Book M73 at page 8385 of Records of REal Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 13th day of July, 19 73.

FIRST NATIONAL BANK OF OREGON

By Mike Conley

STATE OF OREGON,)

COUNTY OF Klamath)

SS

July 13

A. D. 19 73

Personally appeared Mike Conley

who, being duly sworn did say that he is the Manager

of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

Wilbur O. Brickner
Notary Public for Oregon

My Commission Expires Oct. 29, 1975

SATISFACTION OF MORTGAGE
FIRST NATIONAL BANK OF OREGON
TO

Manuel Maupin

Dawn Maupin

Wilbur O. Brickner
Wilbur O. Brickner
Notary Public for Oregon
My commission expires Oct. 29, 1975

WHEN RECORDED, MAIL TO:

First National Bank of Oregon
Box 428
Merrill, Oregon 97633

STATE OF OREGON; COUNTY OF KLAMATH; ss. FIRST NATIONAL BANK OF OREGON

Filed for record at request of FIRST NATIONAL BANK OF OREGON
this 17th day of JULY A. D., 19 73 at 11:22 o'clock A. M., and duly recorded in
Vol. 11 73 of MORTGAGES on Page 9104

FFB 3 2.00

WM. D. MILNE, County Clerk
By Hayden