

SS 79257
KNOW ALL MEN BY THESE PRESENTS, That We, Jacob William Schabener and Grace E. Schabener, husband and wife, having received the sum of Ten and No/100 - - - - (\$10.00) - - - - - DOLLARS and other valuable consideration as a partial payment on that certain mortgage executed by Betty Jane Ahern, a single woman mortgagor dated June 24th, 1968, in favor of Jacob William Schabener and Grace E. Schabener, husband and wife mortgagee s. and recorded in book M. 68 Record of Mortgages for the County of Klamath, State of Oregon, on page 5686, on the 25th day of June, 1968, does hereby release from the lien of said mortgage, the following described premises therein described, viz: Lot 4, 5, 6, Block 9, Lot 1, 8, 9, 13, Block 7- Lot 1, 2, 11, Block 5 - Lot 8 Block 1, Lot 15, Block 6 Jack Pine Village, According to the Official plat of record with the County Clerk of Klamath County.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, We have hereunto set our hand this 3rd day of July, 1968.

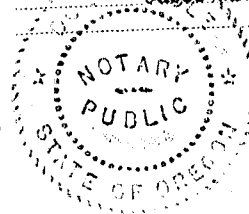
Jacob William Schabener
Grace E. Schabener

STATE OF OREGON

County of Deschutes } ss. On this 3rd day of July, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Jacob William Schabener and Grace E. Schabener, husband and wife who are

known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Don Waddell
Notary Public for Oregon
My Commission expires 7-18-1970

Partial Release of
MORTGAGE

DOCKET No.

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO
Betty Ahern
Star Bldg. 2, Box 42
La Pine, Oregon 97759

FEE \$2.00

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 23rd day of July, 1973, at 4:01 o'clock P.M., and recorded in book M73 on page 9442 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE,

COUNTY CLERK Title.
By Lucia Quintana Deputy