			Vol. <u>73 Page</u> 9553	
		79349	F.L.B. No	
			F MORTGAGE	
		The undersigned, The Federal Land Bank of Sp datedJune 21st, 19.72, executed by	pokane, a corporation, hereby certifies that the mortgage Lowell O. Anderson and Eileen Anderson, husband	
		and wife,	M. 72 of Nortgages at page	The state of the s
	5 II	Denis material	n the office of County Clerk	
		fully paid and discharged.	n , together with the debt thereby secured, is	
		IN TESTIMONY WHEREOF, said corporation seal to be affixed the <u>20th</u> day of July	n has caused its name to be signed hereto and its corporate	
			THE FEDERAL LAND BASK OF SPOKANE	
		Attest: Herb Spencer Assistant Secretary]	By Rod R. Olson Assistant Vice-President.	A REAL PROPERTY AND
		STATE OF WASHINGTON, COUNTY OF SPOKANE.		
		On this 20th day of July, 19.73, before me, a Notary Public in and for the above named County and State, personally appeared Rou to use the within and foregoing instrument, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, for the uses		<u>P_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1_1</u>
		to me known to be Assistant Vice-President of the Co	and voluntary act and deed of said corporation, for the uses that he was authorized to execute said instrument, and that	
		WITNESS my hand and notarial seal the day an	nd year last above written.	
		sk Milling	My commission expires	
		STATE OF	Document No	
		of said County on the 25th day of July A.	filed for record in the office of the County. Clerk D. 1973, at. $3:13$ o'clock and minutes, P_{M} .	
		at the request of Transamerica Title C	M. D. MILNE	
		Fee 2.00	County Clerk By Hazel Dregil Deputy. Recorded on	
		Mail to		
		OF KLAMATH FALLS	By frail Hagel Deputy.	
	st sh			

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