79422

Vol. 73 Page 9676

SATISFACTION OF REAL	(see to mende All	The state of the s
KNOW ALL MEN BY THESE PRESENTS: THAT UN	NITED STATES NATIONAL BANK OF OREGON, a	
ional banking association, hereby certifies and declares t	hat a mortgage dated OCCOORT 10 1949	H.
m to Mannen / Gr	race L. Wiseman	¥.
united States Nation	hal bank, fown and occurry	
and the state of UCTOR	oer	
rtgagee, and recorded on the <u>24</u> day of <u>5555</u> mortgage records of <u>Klamath</u>	County, Oregon, on page 12,312,	[4] [3-
		Á
	AT	Ē
satisfied and discharged.	# A N	** **
TOTAL LINUTED STATES NA	ATIONAL BANK OF OREGON has hereunto set its corporate	<u>.</u> §
in WITNESS WHEREOF, UNITED STATES are and seal, by its proper officer thereunto duly auth	porized, this 19 day of April , 19 73.	
ame and seal, by its proper officer thereting daily amen	Construction of Front	
$\langle \hat{Q}_{ij}^{\dagger} \rangle = \hat{Q}_{ij}^{\dagger} \otimes \hat{Q}_{ij$	UNITED STATES MATIONAL BANK OF OREGON	
	By	
	Title_Manager	
A Same Carlos of the Contract	_ 7	
		À
2 1 1 1	-	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ACKNOWLEDGMENT FOR BRANCH USE ONLY		i
STATE OF OREGON )		- 4
County of Klamath ss.	//	- 44
On this 19 day of April	19 73 personally appeared	7
Lyle W. Richards to me p	ersonally known, who, being duly sworn, did say that he is the	- 1
Manager Manager of the Town an	d Country  Branch of UNITED STATES NATIONAL and that the scal affixed to said instrument is the corporate scal and scaled in behalf of said corporation by authority of its	Dec. "
BANK OF OREGON, the within named corporation, a ofisaid corporation, and that said instrument was signed	and that the scal affixed to said instrument is the cut of its and sealed in behalf of said corporation by authority of its to be the free act and deed of said corporation.	
of said corporation, and that said instrument was signed board of directors, and he acknowledged said instrument	to be the net ast and	7
BEFORE ME:		- 10
	(Maryork) (Maur	
AT 1 AND 1 A	Notary Public for Oregon My Commission Expires Oct 14, 1979	_#
30-850 11/65 HEAD OFFICE PORTLAND	My Commission Expires	
Tre se of	4	
Street Comments of the Comment		
	PAR OF ASSON	
Filed for record at request of		

WM. D. MILNE, County Clerk

this 27th day of JULY A. D., 19 73 at 10;00 o'clock A.M., and duly recorded in Vol. M 73 , of MORTGARES on Page 9676.

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