

28-5281

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79469

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 28th day of October 19 60, made and executed by James L. Harris and Thelma L. Harris, the mortgagor therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 198 of Mortgages on page 533 on the 28th day of October 19 60.

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Treasurer this 27th day of July 19 73, at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

By Van S. Mollison President

By Mary Bothwell Treasurer

STATE OF OREGON) ss.
County of Klamath)

On this 27th day of July 19 73, before me appeared Van S. Mollison and Mary Bothwell, both to me personally know, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said Mary Bothwell is the Treasurer of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and Mary Bothwell acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

Lucas Owens
Notary Public for Oregon

My commission expires 5-14-76

STATE OF OREGON) ss.
County of Klamath)

I certify that the within instrument was received for record on the 27th day of JULY, 1973, at 3:22 o'clock P. M., and recorded in book 198, on page 9736 Record of Mortgages for said County.
Witness my hand and seal of County affixed WM. D. HILL
County Clerk-Recorder

By Hazel Dugan
FEE \$ 2.00

Return to:
Mr. & Mrs. James L. Harris
2187 Angle
Klamath Falls, Oregon

(If the trustee who signs above
use the form of acknowledgment)
STATE OF OREGON,
County of _____
Per _____