

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 95094.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Will Blackman and Ina Grace Blackman, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 4, 19 58,  
and recorded as instrument No. 26842 in Book 181 of Mortgages on page 212, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Beginning at the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 20, Township 39 South, Range 10 East of the Willamette Meridian, thence North on the West line 223 feet to the true point of beginning; thence East 677 feet, thence North 437 feet, thence West 677 feet, thence South 437 feet to the true point of beginning, containing 6.7 acres, more or less.  
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 28th day of June, 19 73.

Attest:

*Wayne Parrish*  
Wayne Parrish

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

*John A. Smith*  
John A. Smith

Assistant Vice President

STATE OF WASHINGTON,

ss.

COUNTY OF SPOKANE.

On this 28th day of June, 19 73, before me, a notary public in and for the above named county and state, personally appeared John A. Smith to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

*Elaine Smith*  
Notary Public, residing at Spokane.

STATE OF OREGON }  
County of KLAMATH } ss.

Document No. XXXXXX79605

I hereby certify that the within instrument was filed for record in the office of the County KLAMATH of said County on the 31st day of July, A.D. 19 73, at 2 o'clock and 58 minutes, P.M., at the request of Fed. Land Bk. of Spokane, and recorded as instrument No. 79605 in Book M.73 of Mortgages on page 9908.

WM. D. MILNE, COUNTY CLERK

Mail to Fed. Land Bk.  
Box 148, City

County KLAMATHBy *Joseph Sheller* Deputy.