Witness my band and seal of County affixed. HWY. 66 UNIT-PLAT 4

 $\kappa_{NOW}$   $_{ALL}$ 7969", That CORP inal corporation, of the Clerk consideration following des and that the remain remain subject ther WITNESS my hand STATE OF CALIFORNIA COUNTY OF LOS ANGELES) ON
Public in and for said Count to me to be the Person whose acknowledged that he every acknowledged that he execute WITNESS my hand and offi Please return to: 1801 Century Park West Los Angeles, California 90067  $M_{urphy}$ STATE OF OREGON; COUNTY OF KLAMATH; SS. Filed for record at request of - A. D., 19 73

Computer Credit Control 1801 Century Park West Suite 800

Los Angeles, California 90067