EID IN HI DI BILD

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80038	F.L.B. No126924-6	
RELEASE OF MORTGAGE		
	enoration, hereby certifies that	100000
The undersigned, The Federal Land Bank of Spokane, a co- dated February 17th, 19.66, executed by	I. Ambers, same person as C. L.	
dated February 17th , 19 66 , executed by		70 70
	to The Federal Land	11/
Ambers, and Gladys Ambers, husband and wife,	6 of Mortgages, at page1667	
Bank of Spokane, a corporation, and recorded in James	of County Clerk	
being instrument No	together with the debt thereby secured, is	
ofKlamathCounty,		7.7
fully paid and discharged.  IN TESTIMONY WHEREOF, said corporation has cause	d its name to be signed hereto and its corporate	
IN TESTIMONY WHEREOF, said corporates seal to be affixed the let let let let let let let let let le	, 1973	
seal to be affixed the THI	FEDERAL LAND BANK OF SPOKANE	
10 81//	Rod R. Olson Assistant ice-President.	
Attest Herb Spencer Assistant Secretary.	Rou v. Olson	
+ 1 <del>[ +</del> ]	의 (1997년) 전화	
STATE OF WASHINGTON, Ss.		
On thislstday of	10 73 . before me, a Notary Public in and for the.	
On thisday ofAugust	Rod R. Olson	
On this	ntary act and deed of said corporation, for the bear as authorized to execute said instrument, and that	
and purposes therein the seal of said corporation.	, ,	
WITNESS my hand and notarial seal the day and	Notary Public, residing at Spokane, Washington.	
Approved	Notary Public, residing at Spokania, My commission expires	المدادية المدادية
sk. 5		
The second secon		
	Document No	
STATE OFOregon ss.		A Thurs
County ofKlamath	record in the office of the Countyclerk	
of said County on the10day ofAugA. D. 19.  at the request ofTransamerica Title, an		
at the request of	******	1. 41612 . * 162 c re.
	County Clerk Standbeput	ty.
	Recorded on August 10 197	73.
Mail to C. L. ambus, gr. Rx 3 Box 1/20, City 9760/	By Jan Dagil Depu	
R13 Box 1/20, cuy	Fee 2.00	