Ambe
Bank
being
of.....
fully
seal
Att

Vol. 73 Pago 10573

80038	F.L.B. No126924-6	
28-517 RELEASE OF M	ORTGAGE	
RELEASE OF M	bereby certifies that the mortgage	السائد
The undersigned, The Federal Land Bank of Spokane	, a corporation. same person as C. L.	
The undersigned, The Federal Land Bank of Spokane lated February 17th 1966, executed by Clif	ford L. Amuela,	
lated	to The Federal Land	
Ambers, and Gladys Ambers, husband and wife,	1667	
Ambers, and Gladys Ambers, husband and wife, Bank of Spokane, a corporation, and recorded in Book	Gounty Clerk	
Bank of Spokane, a corporation, and recorded in Book being instrument No	office of	
ofKlemethCounty,Oregon	office of the debt thereby secured, is together with the debt thereby secured, is	
fully paid and discharged.	to signed hereto and its corporate	
IN TESTIMONY WHEREOF, said corporation has	caused its name to be signed hereto and its corporate	
seal to be affixed thelstday ofAugust	THE FEDERAL LAND BANK OF SPOKANE	
0 5 4		
May war 2 23 3 64 4	Rod R. Olson Assistant Vice-President.	
Attest: Herb Spencer Assistant Secretary.		
STATE OF WASHINGTON,	<i>(A.</i>	
COUNTY OF SPOKANE.	19.73., before me, a Notary Public in and for the	
and purposes therein mentioned, and on oath stated that	Rod R. Olson Tration that executed the within and foregoing instrument, or at and deed of said corporation, for the uses to the was authorized to execute said instrument, and that	The state of the s
the seal affixed is the corporate scal of the day and WITNESS my hand and notarial seal the day and	Mary Con Washington.	
Approved	Notary Publid, residing at Spokalic, My commission expires	مادتنا
200		
SA		
W - W		
	Document No	
STATE OFOregon ss.		
	the office of the Countyclerk	
	led for record in the office of the County	
of said County on the 10 day of Aug A.	D. 19.73, atll:00o'clock and05minutes, .aM, and recorded in Book73of Mortgages on page 1.0573 Wm. D. Milne	3.
at the request of Transamerica Title	Wm. D. Milne	
	CountyClerk	
	By Janel Manhopur	ty.
020,00	Recorded on August 10 197	73.
Mail 10 C. L. ambus, gr. Rf 3 Box 1/20, Cely 97	60/ By Janul Depu	
Kr 3 Box 1/20, ang	Foo 2 00	

FLB 487 (Rev. 5