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80077 Vol. 123 1000 10628 FORM No. 7-MORTGAGE-Ship THIS INDENTURE WITNESSETH: That DORENE JOYCE GEHRKE of the County of Klamath , State of Oregon , for and in consideration of the sum of TWO THOUSAND EIGHT HUNDRED SEVENTY----Dollars (\$2,870.00), to her in hand paid, the receipt whereof is hereby acknowledged, ha S granted, bargained, sold and conveyed, and by these presents does grant bargain, sell and convey unto FREDERICK EDWARD GEHRKE of the County of Klamat , the following described premises situated in Klamath Klamath .., State of Oregon County, State of Oregon ....., to-wit: Lot 11, Block 2, FIRST ADDITION TO MOYINA HEIGHTS, Klamath Falls, Oregon -----Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining. To have and to hold the same with the appurtenances, unto the said... FREDERICK\_EDWARD\_GEHRKE, (\$.2., 87.0.0.0.) in accordance with the terms of that. Dollars ...certain promissory note...... of which the following is a substantial copy: 1 PROMISSORY NOTE March 29, 1973 Klamath Falls, Oregon I, DORENE JOYCE GEHRKE, promise to pay to the order of FREDERICK EDWARD GEHRKE, the sum of TWO THOUSAND EIGHT HUNDRED SEVENTY AND NO/100 DOLLARS with interest thereon at the rate of three percent (3%) per annum, said amount payable to FREDERICK EDWARD GEHRKE at the conclusion of the mortgage payments presently being made on the property of the parties herein in Klamath County, Oregon to First Federal Savings & Loan Association, or at the closing of a sale of said property, whichever occurs first. If this note is placed in the hands of an attorney for collection, I promise and agree to pay holder's reason-able attorneys' fees and collection costs, even though no suit or action is filed hereon; however, if a suit or action is filed, the amount of such reasonable attorneys' fees shall be fixed by the Court, or Courts in which the suit or action, including any appeal therein, is tried,

heard or decided.



The mortgagor warrants that the proceeds of the loan represented by the above described note and this (a)\* primarily for mortgagor's personal, family, household or agricultural purposes (see Important Nomortgage ere: (b)-for-an-organization-or-(even-it-mortgagor is-a natural person) are for-business or commercial-pur--poses other-than-agricultural purposes Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or in-terest or any part thereof as above provided, then the said FREDERICK EDWARD GEHRKE legal representatives, or assigns may foreclose the his Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said ..... DORENE ... JOYCE ... GEHRKE, ..... her heirs or assigns. , 19 7.3 . 29th March..... day of hand..... this.. Joyce Schrhe Witness ...... My..... orene X \*IMPORTAN MORTGAR the for ATE OF OREGON, that 'n. Witness y affixed. aid County. ð County By STATE OF OREGON, County of Klamath BE IT REMEMBERED, That on this 2902 day of ..... ., 19.....7.3 March be it in the undersigned, a Notary Public in and for said County and State, personally appeared the within named \_\_\_\_\_DORENE\_JOYCE\_GEHRKE\_\_\_ known to me to be the identical individual .... described in and who executed the within instrument and IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed it is all the day and year last above written. mz Ċ Notary Public for Oregon. sion expires 1/24/77 My Commission expires ..... -S Str. STATE OF OREGON; COUNTY OF KLAMATH; ss. Smith & Lee o'clock .......M., and duly recorded in 10628 Filed for record at request of ..... this \_\_\_\_\_\_ day of \_\_\_\_\_ August \_\_A. D., 19.73 at 3:25 Mortgages \_\_\_\_\_ on Page . Vol. M-73 of Mortga WM. D. MILDE, County Clerk

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