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10654

THIS INDENTURE WITNESSETH: That ROBERT E. ANTON and JUDITH A. ANTON,
 husband and wife, State of Oregon, for and in consideration of the sum of
Three Thousand Five Hundred and No/100ths Dollars (\$3,500.00), to them
 in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and
 by these presents do grant bargain, sell and convey unto JAMES W. SWEET and MARTHA J.
SWEET, husband and wife,
State of Oregon, the following described premises situated in Klamath County, State of
Oregon, to-wit:

PARCEL ONE: A piece or parcel of land situate in the N 1/2 SW 1/4 NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows: Beginning at a 5/8" aluminum capped monument on the South boundary of Denver Avenue from which the monument marking the Northwest corner of Section 11, T. 29 S., R. 9 E.W.M. bears S. 89°58'50" W. 546.1 feet and N. 0°13'30" W. 1692.5 feet distant; thence N. 89°58'50" E. along the South boundary of Denver Avenue 134.0 feet to a 5/8" aluminum capped monument; thence S. 0°07' E. 302.0 feet to a 5/8" aluminum capped monument; thence S. 89°56'20" W. 226.7 feet to a point; thence N. 0°15'30" W. 212.2 feet to a 5/8" aluminum capped monument; thence N. 89°58'50" E. 93.45 feet to a 5/8" aluminum capped monument; thence N. 0°13'50" W. 90.0 feet to the point of beginning; containing 1.38 acres, more or less, and

PARCEL TWO: A piece or parcel of land situate in the N 1/2 SW 1/4 NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows: Beginning at a 5/8" aluminum capped monument on the South boundary of Denver Avenue from which the monument marking the Northwest corner of Section 11, T. 39 S., R. 9 E.W.M. bears S. 89°58'50" W. 452.6 feet and N. 0°13'30" W. 1692.5 feet distant (said POINT being 110.0 feet easterly from the West line of that tract of land conveyed at Page 622, Volume 298 of Deed Records of Klamath County as surveyed on the ground); thence N. 89°58'50" E. along the South boundary of Denver Street 93.5 feet to a 5/8 inch aluminum capped monument; thence S. 89°58'50" W. 93.45 feet to a 5/8 inch aluminum capped monument; thence S. 89°58'50" W. 90.0 feet to the point of beginning; containing 0.19 acres, more or less.

Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining. To have and to hold the same with the appurtenances, unto the said JAMES W. SWEET and MARTHA J. SWEET, husband and wife,

their heirs and assigns forever.

THIS CONVEYANCE is intended as a Mortgage to secure the payment of the sum of Three Thousand Five Hundred and No/100ths Dollars (\$3,500.00) in accordance with the terms of that certain promissory note of which the following is a substantial copy:

\$ 3,500.00	Klamath Falls, Oregon	July 6th, 1973
JAMES W. SWEET and MARTHA J. SWEET, husband and wife, of Klamath Falls, Oregon		
Three Thousand Five Hundred and No/100ths (\$3,500.00) DOLLARS,		
date of note		
monthly	thereon at the rate of	per \$1,000 annum from
XXXXXXX	installments of not less than \$	in any one payment; interest shall be paid
in addition to the minimum payments above required; the first payment to be made on the 30th day of August		
1973, and a like payment on the 30th day of each month thereafter, until the whole sum, principal and interest has been paid; if any of said installments is not so paid, all principal and interest to become immediately due and collectible at the option of the holder of this note. If this note is placed in the hands of an attorney for collection, I/we promise and agree to pay holder's reasonable attorney's fees and collection costs, even though no suit or action is filed hereon; however, if a suit or an action is filed, the amount of such reasonable attorney's fees shall be fixed by the court, or courts in which the suit or action, including any appeal therein, is tried, heard or decided.		
* Strike words not applicable.		
/s/ ROBERT E. ANTON		
/s/ JUDITH A. ANTON		

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The mortgagor warrants that the proceeds of the loan represented by the above described note and this mortgage are:

- (a)* primarily for mortgagor's personal, family, household or agricultural purposes (see Important Notice below),
- (b) for an organization or (even if mortgagor is a natural person) are for business or commercial purposes other than agricultural purposes.

Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said JAMES W. SWEET and MARTHA J. SWEET, husband and wife,

and their legal representatives, or assigns may foreclose the Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said ROBERT E. ANTON and JUDITH M. ANTON, their heirs or assigns, husband and wife,

Witness OUR hand S. this 6th day of August, 19 73.

*IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is applicable and if the mortgagee is a creditor, as such word is defined in the Truth-in-Lending Act and Regulation Z, the mortgagee MUST comply with the Act and Regulation by making required disclosures; for this purpose, if this instrument is to be a FIRST lien to finance the purchase of a dwelling, use Stevens-Ness Form No. 1305 or equivalent; if this instrument is NOT to be a first lien, use Stevens-Ness Form No. 1306, or equivalent.

MORTGAGE

(FORM No. 7)
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

TO

STATE OF OREGON,
County of Klamath
I certify that the within instrument was received for record on the 10 day of August, 19 73 at 4:16 o'clock P.M., and recorded in book M-73 on page 10654 or as filing fee number 80093.
Record of Mortgages of said County.
Witness my hand and seal of County affixed.

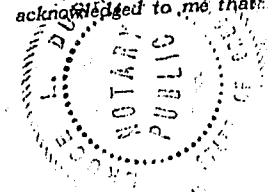
Wm. D. Milne
County Clerk, Title.
By Hazel D. Milne, Deputy.
AFTER RECORDING RETURN TO fee 4.00

STATE OF OREGON,

County of Klamath

BE IT REMEMBERED, That on this 6th day of August, 19 73, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROBERT E. ANTON and JUDITH M. ANTON, husband and wife, known to me to be the identical individual s. described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.
Bruce J. Durant
Notary Public for Oregon.
My Commission expires 10-11-74



Return to: Klamath Co. Treas.

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