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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, State of Oregon in Vol. 212 at Page 451, Mortgage was re-recorded on September 18, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical errc in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

Lot______ Block____45____

First Addition to Klamath Forest Estates as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. day of lep WITNESS our hands and seals this 10

Vice President Herman Rubins,

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STATE OF CALIFORNIA SS. COUNTY OF LOS, ANGELES)

ON (10, 197), before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who arounted the within Tratement of Poblic of known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. DOROTHY S. FREEDMAN PRINCIPAL OFFICE IN PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires March 28, 1976 Notary Public Please Return to: KATZ, GRANOF & PALARZ A Professional Corporation 8665 Wilshire Boulevard Beverly Hills, Calif. 90211 Palmer STATE OF OREGON; COUNTY OF KLAMATH; ss. Computer Credit Filed for record at request of on Page 10817 Vol. ____M-73__, of ____Mortgages WM. D. MILNE, County Clerk 2.00 and the second second

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