

The mortgagor warrants that the proceeds of the loan represented by the above described note and this mortgage are:

- (a)* primarily for mortgagor's personal, family, household or agricultural purposes (see Important Notice below),
- (b) for an organization or (even if mortgagor is a natural person) are for business or commercial purposes other than agricultural purposes.

Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said WILLIAM N. DREW and ALICE DREW, husband and wife,

and HIS legal representatives, or assigns may foreclose the Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said ERNEST D. FREEMAN and SYLVIA H. FREEMAN, husband and wife, their heirs or assigns.

Witness our hands this 15th day of August, 19 73.

*IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is applicable and if the mortgagee is a creditor, as such word is defined in the Truth-in-Lending Act and Regulation Z, the mortgagee MUST comply with the Act and Regulation by making required disclosures; for this purpose, if this instrument is to be a FIRST lien to finance the purchase of a dwelling, use Stevens-Ness Form No. 1305 or equivalent; if this instrument is NOT to be a first lien, use Stevens-Ness Form No. 1306, or equivalent.

Ernest D. Freeman
Sylvia H. Freeman

MORTGAGE

(FORM No. 7)

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

TO

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 17th day of Aug., 19 73, at 10:58 o'clock A.M., and recorded in book M73 on page 11099 or as filing fee number 80463

Record of Mortgages of said County. Witness my hand and seal of County affixed.

WM. D. MILNE,

COUNTY CLERK

Title

By *Lucia Anttila* Deputy.

AFTER RECORDING RETURN TO

FREE \$1.00

Marlene T. Addington

Marlene T. Addington

STATE OF OREGON,

County of Klamath

ss.

BE IT REMEMBERED] That on this 15th day of August, 19 73, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ERNEST D. FREEMAN and SYLVIA H. FREEMAN, husband and wife,

known to me to be the identical individual s. described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Marlene T. Addington
Notary Public for Oregon
My commission expires 3-21-77

Marlene T. Addington
Notary Public for Oregon.
My Commission expires 3-21-77