- Transferrings - minimum	A -32765 Vol. 73 Page 11189 N/L 152528-2 F.L.B. No. 133206-1	
	RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated	
	widow,to The Federal Land Bank of Spokane, a corporation, and recorded in Book	
	fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the	
	Attest: Mayne Parris Assistant Secretary. Herb Spencer Assistant Vice-President.	
	COUNTY OF SPOKANE. On this 14th day of August 19 73, before me, a Notary Public in and for the Herb Spencer to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that	
	Approved Approved My commission expires. My commission expires.	
	STATE OF Oregon County of Klamath Ss.	
	I hereby certify that the within instrument was filed for record in the office of the County. Clerk of said County on the 17th day of Aug. A. D. 19.73 at 3:00 o'clock and 38 minutes, P. M., at the request of Klamath County Title and recorded in Book M73 of Mortgages on page 11189 WM. D. MILNE,	
	FEE \$2.00 Mail to FEDERAL LAND BANK ASSOCIATION OF KLAMATH Loads	
	P. O. BOX. 148 KLAMATH FALLS. ORFGON 97601 FILB 457 (Rev. 5-10)	