

80763

Vol. 72 Page 11516

KNOW ALL MEN BY THESE PRESENTS, That

Eleanor F. Giuntini
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 7th day of February, 1966, made and executed by
William L. Biggerstaff

the mortgagor therein, to James Quinten Anderson, Jessie Anderson, Elva G. Anderson, Norman
Miller Anderson, Norma Mae Anderson and Oscar T. Anderson
the mortgagee therein and recorded in the office of the Clerk of the County of
Klamath, State of Oregon, in book M-66 of Mortgages on page 1520
on the 23rd day of February, 1966

N 1/2 Sec 8 and W 1/2 of W 1/2 Sec. 9,
Township 36 South, Range 13, E. W. M.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 21st day of August, 1973
x Eleanor F. Giuntini (SEAL)
ELEANOR F. GIUNTINI (SEAL)

STATE OF ~~OREGON~~ CALIFORNIA

County of CLATSOP ss. On this 21 day of August, 1973
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
ELEANOR F. GIUNTINI who is
known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
Seal the day and year last above written.

OFFICIAL SEAL
BETTY A. SMITANA
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Jan. 11, 1975

Betty A. Smitana
Notary Public for ~~Oregon~~ California
My Commission expires

Satisfaction of
MORTGAGE

Eleanor F. Giuntini

TO

William F. Biggerstaff
3640 Sepulveda - Suite 267
Los Angeles, CA 90034

AFTER RECORDING RETURN TO

William F. Biggerstaff
3640 Sepulveda-Suite 267
Los Angeles, CA 90034

DOCKET NO.

(DON'T USE THIS
SPACE! RESERVE
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instru-
ment was received for record on the
27th day of AUGUST, 1973,
at 9:35 o'clock AM, and recorded
in book M-73 on page 11516
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel Drayton Deputy.

FEE \$ 2.00